P R O C L A M A T I O N

WHEREAS, the Victory Book Campaign is jointly sponsored by the United Service Organizations, the American Library Association, and the American Red Cross; and

WHEREAS, this campaign is for the purpose of calling on all the people to help provide good books for the soldiers, sailors, and marines, both in the training camps and overseas.

NOW, THEREFORE, I, Harlan J. Bushfield, Governor of the State of South Dakota, do hereby designate Friday, April 17, 1942, as

VICTORY BOOK DAY

and I urge the people of South Dakota to cooperate with the organizations sponsoring this campaign by depositing their books at their local public library where they will be collected and sent to the fighting men in all parts of the world who in lonely hours greet a good book as a precious friend.

IN WITNESS WHEREOF, I have hereunto set my hand and the Great Seal of the State of South Dakota.

DONE AT THE CAPITOL, in the City of Pierre, this 14th day of April, 1942.

Governor

ATTEST:
Secretary of State

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA LAW 1-27-4, IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.
ROLL NO 1 DATE MICROFILMED 1/25/84
CAMERA OPERATOR